



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

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**EASTERN REGION**

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

March 11, 2009

Lemhi County Treasurer/Auditor  
206 Courthouse Dr.  
Salmon, ID 83467

**RE: Water District No. #74-Z**

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #74-Z. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn  
Senior Water Rights Agent

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ADOPTED BUDGET AND RESOLUTION  
PERTAINING TO THE COLLECTION THEREOF  
FOR ~~XX~~ 2009

RECEIVED

MAR 06 2009

Department of Water Resources  
Eastern Region

WATER DISTRICT NO. 74-Z

STREAM BIG EIGHT MILE AND LEE CREEKS

COUNTY LEMHI COUNTY

NAME OF SECRETARY CALVIN WHITTAKER

ADDRESS OF SECRETARY P. O. 10, LEADORE, ID 83464

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

☐ \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

☒ LEMHI County collects the Water District's funds and deposits the funds in an account  
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

LEADORE, Idaho, MARCH 6, 192009

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74-Z, held at LEADORE, IDAHO

on the 2ND day of MARCH, 192009, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Calvin Whittaker

Secretary, Water District No. 74-Z



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1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1862. It is a very important document, as it contains the President's annual message to Congress. The letter is written in a formal, dignified style, and it is one of the most important documents in the history of the United States.

2. The second part of the document is a letter from the Secretary of the Treasury to the President, dated January 1, 1862. It is a very important document, as it contains the Secretary's report to the President on the state of the Treasury. The letter is written in a formal, dignified style, and it is one of the most important documents in the history of the United States.

3. The third part of the document is a letter from the Secretary of the Navy to the President, dated January 1, 1862. It is a very important document, as it contains the Secretary's report to the President on the state of the Navy. The letter is written in a formal, dignified style, and it is one of the most important documents in the history of the United States.	
4. The fourth part of the document is a letter from the Secretary of the War to the President, dated January 1, 1862. It is a very important document, as it contains the Secretary's report to the President on the state of the War. The letter is written in a formal, dignified style, and it is one of the most important documents in the history of the United States.	5. The fifth part of the document is a letter from the Secretary of the Interior to the President, dated January 1, 1862. It is a very important document, as it contains the Secretary's report to the President on the state of the Interior. The letter is written in a formal, dignified style, and it is one of the most important documents in the history of the United States.

WATER DISTRICT No. 74-Z

TOTAL ESTIMATED EXPENSES FOR <del>19</del> 2009.....	\$ 5,355.00
LESS CARRY-OVER AMOUNT -	1,500.00

### DISTRIBUTION OF THE BUDGET AMONG USERS

[illegible]

RESOLVED: THAT THE AMOUNT OF ASSESSMENT TO EACH WATER USER AS SHOWN ON THE 2009 ADOPTED BUDGET SHALL BECOME DUE AND PAYABLE MAY 1, 2009, AND AMOUNTS IF NOT PAID, SHALL BEAR INTEREST AT THE RATE OF 10% PER ANNUM AS OF MAY 1, 2009, UNTIL PAID

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF  
WATER DISTRICT No. 74-Z